The Commissioner for Native Affairs therefore decided to send a message so strongly worded as to leave no loophole for Sigananda in case he was knowingly assisting or harbouring Bambata. The dire result of such action on his part, i.e. ruination by confiscation of property and the practical extermination of the tribe were pointed out and every conceivable pressure, as far as reasoning powers went, were brought to bear on him. (Benjamin Colenbrander, Resident Magistrate, Nkandhla Division, writing in 1906)

The rebellion and Nkandla

The Zulu Rebellion of 1906 was the violent response to the imposition of a poll tax of £1 on all adult males (with exempted categories) by the government of the British South African colony of Natal on the part of a section of the indigenous, Zulu-speaking people. The rebellion was in the nature of “secondary resistance” to European colonization, and the poll tax was only the immediate cause of it. Not all the African people (who made up 82% of the colony’s population) participated in the rebellion; only a few did, but there was the potential for a mass uprising, which inspired great fear among the European settlers (who made up just 8.3% of the population) and prompted the colony’s responsible government to take quick and vigorous action to crush the rebellion before it could spread. The object of the

1 “An Account of the Zulu Rebellion of 1906: The unofficial Report of Benjamin Colenbrander, Resident Magistrate of the Nkandhla Division, Province of Zululand,” in Natalia: Journal of the Natal Society, No. 35 (December 2005), p. 15. (Hereafter cited as Colenbrander, and all other books and articles will also be cited after the first instance by their authors’ names.)
rebels, beyond the removal of the poll tax, was to drive the white settlers out of the country and to restore the pre-colonial regime, although it was unclear just what they thought that might have been. In the case of most (but not all) of the those living in the Province of Zululand, *i.e.* the northeastern quarter of the Colony of Natal, it meant the restoration of the Zulu monarchy under the chief Dinuzulu.

The rebellion had three phases. First, there was an attack on the police near Richmond in February, with implications of a wider outbreak in the South of the Colony, which was forestalled by the expedition of a colonial field force in the area in March. Second, there were attacks in the Umvoti Division in April, similarly checked, but the leader, Bhambatha (the rebellion is often called “Bhambatha’s Rebellion”), transferred activity to the Nkandhla Division in Zululand, where the rebellion became a war and was suppressed with great effort and difficulty by the colonial government in June. Third, a futile insurrection in the Mapumulo Division was put down quickly in June and July. It is the second phase, “Bhambatha’s Rebellion”, which concerns us here.

Bhambatha is an icon of resistance to colonization. The centenary of the rebellion was marked by a series of public events which reached a climax at Mpanza, near Greytown, on June 11, 2006. The president of South Africa, the premier of KwaZulu-Natal, and the king of the Zulu nation, and many other notables gathered to pay homage to the leader of the rebellion and to witness his posthumous reinstatement as head of his people, reversing his deposal by the colonial regime. In the keynote speech President Thabo Mbeki told the crowd: “To pay tribute to *inkosi* Bhambatha, we need to defend our freedom, the freedom he fought for.” Bhambatha thus entered the pantheon of Struggle heroes officially. In September he was awarded The Order of Mendi for Bravery in Gold “for leading a rebellion against the repressive laws of the colonialist government and for laying down his life for the cause of justice”. The premier’s office and provincial department of education sponsored a series of newspaper supplements entitled *Remembering the Republic of South Africa, Department of Arts and Culture, and KwaZulu-Natal Provincial Government, Saluting our heroes and celebrating a rich heritage in KwaZulu-Natal 2006: Public Launch[,] Bhambatha Centenary Commemoration, and Age of Hope: Through Struggle to Freedom: Saluting our Heroes: Reinstating Inkosi Bhambatha* (both 2006).

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3 *The Sowetan*, June 12, 2006: “Rivals Stand United.”

Rebellion, and no less than three musical plays were staged in connexion with the commemoration of the rebellion.

Yet the centenary brought forth little in the way of scholarly literature on the subject. The newspaper supplements were collected in a book, Remembering the Rebellion: the Zulu Uprising of 1906, but it is aimed at the schools. There was also the unique Freedom Sown in Blood: Memories of the Impi Yamakhanda: An Indigenous Knowledge Systems Perspective, the result of an oral history project at Mpanza, but it contains practically no information on the rebellion. And that is all.

In fact the historical literature is pretty sparse. Apart from the above-mentioned books, it includes only two magisterial works and a handful of monographs and articles. The classics are James Stuart, A History of the Zulu Rebellion of 1906 and of Dinuzulu's Arrest, Trial and Expatriation (1913), and Shula Marks, Reluctant Rebellion: The 1906-1908 Disturbances in Natal (1970). Stuart’s book is regarded as the official history, but it is much more than an apologia. Marks’ is a radical history, sustained by extensive use of archival records.


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6 The Mercury, Nov. 10, 2006: “War, song and dance.”
7 Pietermaritzburg, University of KwaZulu-Natal Press, 2006.
9 Published by Macmillan (London) and the Clarendon Press (Oxford), respectively. I would contend that the true official account is The Natal Rebellion (London, Longmans, and Cape Town, Juta, 1907), by Colonel McKenzie’s staff officer Walter Bosman, although it is not interpretive. Also without interpretation is The Natal Native Rebellion as told in Official Despatches From January 1st to June 23rd, 1906 (Pietermaritzburg, Davis, 1906; hereafter cited as OD; also published in The Natal Government Gazette, No, 3568A of October 2, 1906). Also excluded is Andreas Z. Zungu, USukabekuluma and the Bhambatha Rebellion (1933 Zulu edition translated by A. C. T. Mayekiso; Durban, University of Durban –Westville, 1997), a second-hand memoir that reads more like a picaresque novel, and is lacking contextualization and interpretation.
African Christians and an Evolving Zulu Church in Rural Natal and Zululand 1902-1910 (2000) is insightful but obviously limited in scope. Jeff Guy, The Maphumulo Uprising: War, Law and Ritual in the Zulu Rebellion (2005), and P. S. Thompson, Bambatha at Mpanza: The Making of a Rebel (2004) and Incident at Trewirgie: First Shots of the Zulu Rebellion 1906 (2005) are phase (and area) specific. The latter’s An Historical Atlas of the Zulu Rebellion of 1906 (2001) may be regarded as a work in the “companion-to” genre. All of these books, as well as the handful of articles, are useful in their way, but there is no doubting that Marks’ dominates the field.

Several reasons may be adduced to explain the dearth of historical literature. First, there is the nature of the rebellion itself. Sudden, unnerving and bloody, there is little in it for either side to be proud of, and in that sense it is better forgotten. Second, the advent of the Union of South Africa soon after the rebellion put paid to Natal history (including the rebellion) as a discrete and viable subject, and it, too, is practically forgotten, too. Third, Stuart having dealt with the military and Marks with the politico-economic aspects in such detail, there is little incentive for scholars to go further. And fourth, if they do, they will find that the archival records are so extensive and varied (as Marks indicated), that to really get into them would require extraordinary patience and perseverance. Thus it seems unlikely that much more will be published, and, unfortunately, some useful in-depth studies of several phases and localities may never appear. This is the case with Nkandla. The

10 Studia Missionalia Upsaliensia 78, distributed by the Swedish Institute of Missionary Research, Uppsala.
11 All three were published by the University of KwaZulu-Natal Press.
12 All three were published privately.
rich archival sources on it have scarcely been tapped, and neither Stuart nor Marks have given a comprehensive or very clear picture of what went on there. It is the purpose of this article to partly fill the gap.

The Nkandla district became a crossroads of war when the petty chief Bhambatha of the Zondi tribe, who had begun the rebellion in Natal, found no support among neighbouring chiefs. His insurgent band was being surrounded by strong government forces, so he fled to Zululand. There he found much sympathy and, specifically, the active support of the important chief Sigananda, of the Chube tribe. Sigananda’s stronghold was the Nkandla Forest.

The rebellion became a war in which the government militia and police, organized and equipped along contemporary European lines and assisted by levies of loyal Africans organized along traditional lines, were pitted against traditionally organized and primitively equipped native rebels. The rebels took refuge in the Nkandhla Division of Zululand, notable for its rugged terrain and some dense forests. They could sally from the bush to attack, then retire to it and elude pursuers. It took the government ten weeks to defeat the rebels. Strategic points were recognized and contested. The government wanted a pitched battle, in which superior training and technology would assure a victory. The rebels tried to avoid such a battle, and played a kind of hide-and-seek, taxing the patience and wearing down the government while soliciting greater popular support. Both sides sought to win over fence-sitters by propaganda, by appeals and by threats, and then by force. The militia and police could not wage war effectively without the active assistance of loyal chiefs and their followers – indeed, the native levies in the field outnumbered the rebels – however, loyalists and rebels were neighbours, and so the conflict became a civil war. When the territorial lines were drawn, the war became a contest for the resources on which the rebels depended for sustenance.

Thus the policies of politicians and practices of soldiers on both sides intersected with the daily lives and activities of the civilian population. The majority of noncombatants in the operational area were families of rebels; the minority were loyalists, for some tribes divided. Their experience at the crossroads of war was one of random deaths, burnt homesteads, destroyed crops and granaries, and livestock carried off. It is this experience which is the main focus of this paper.

**Nkandla and its people**

The Nkandla district is at the southwestern corner of Zululand. The Mzinyathi and Thukela Rivers are the southern boundary, and on the left bank the
ground rises in broken hills and ridges to the Nkandla-Qudeni mountain range. In several of the southern clefts were primeval forests, collectively known as the Nkandla forest in the East and the Qudeni forest in the West. North of the mountain range is the Mhlatuze river, approximately paralleling the Mzinyathi-Thukela about twenty miles distant. The range broadens to a narrow plateau on the north side, but then the watershed becomes broken and there are no forests. The rivers mentioned are natural boundaries, but the eastern and northwestern boundaries of the Nkandhla magisterial division are artificial, set arbitrarily after Zululand was annexed by the British in 1887 and became part of Natal in 1897.14

The seat of the magistracy was centrally located, on the eastern slope of Mpandla hill and the settlement was appropriately named Empandhleni. In 1905 the white population of the Nkandhla Division was estimated at just 145 persons. There were one mine and two saw mills, eleven or twelve trading stores, and seven mission stations in the division. In 1906 72 888 acres on the Qudeni range had been opened to European settlement, but only fifteen of the forty-one lots had been taken up. The district was not easily accessible. The few roads were little more than tracks. There were no bridges.15

The people of the Nkandla were Zulu, but only in the sense of having been subjects of the short-lived Zulu kingdom, established in the early nineteenth century. In 1906 fourteen chiefs and sixteen tribes and portions of tribes resided in the Nkandhla Division.16 The colonial government preferred to recognize hereditary chiefs of historic tribes as part of a system of indirect rule; however, it could make changes for ease of administration and control. Chiefs owed their position and gave their allegiance to the Supreme Chief, the Governor of the Colony of Natal,

14 Zulu orthography has changed over the years. For official place names I use the 1906 spellings, but otherwise I use the current spellings for names, e.g. the Nkandhla Division, but the Nkandla forest.
15 Colony of Natal, *Statistical Year Book for the Year 1905* (Pietermaritzburg, Davis, 1906; hereafter cited as SYB), pp. 12, 77, 82-83 and 118-119, and *for the Year 1906*, pp. 75 and 77. See also the maps in Zululand Delimitation Commission 1902-1904, *Report by the Joint Imperial and Colonial Commissioners* (Pietermaritzburg, Davis, 1905); and the loose maps showing the area, M4/109 (no title, 1903), 2/88 (Nkandhla District, 1906), and III/4/37 (Field Intelligence Department—Army Head Quarters, 1901), all in the map collection of the Pietermaritzburg Archives Repository.
16 See the accompanying map and the appendix for the various tribes and their location.
representing the British Crown. To pay for the administration the government levied a hut tax of 14s.\textsuperscript{17}

The largest of the tribes, the Chube (or Shezi), was a linguistic sub-group which antedated the Zulu kingdom and had adhered to it without having been conquered. During the Usuthu rebellion of 1888, the chief Sigananda had been an unswerving supporter of the young Zulu king Dinuzulu. The old chief had been an ardent supporter of the Zulu monarchy, and the last king, Cetshwayo, had found sanctuary with him at the end of the Zulu civil war, in 1884. One of Sigananda’s headmen was caretaker of Cetshwayo’s grave, close by the chief’s major homestead.\textsuperscript{18} The Magwaza and Ntuli tribes had also been Usuthu partisans. Dinuzulu had been defeated, deposed and exiled, and after ten years had returned, but as a chief only, of the Usuthu tribe in the Ndwandwe Division. None the less many Zulu still regarded him as their king.\textsuperscript{19}

The African population was estimated at 27,664 in 1905. They were a traditional society engaged in subsistence agriculture, in which cattle were the principal measure of wealth and the medium of exchange. The chief crops were maize and sorghum, eked out with pumpkins, sweet potatoes and other garden

\textsuperscript{17} See the sources cited in n. 1, and also A. T. Bryant, \textit{Olden Times in Zululand and Natal containing earlier political history of the Eastern-Nguni clans} (London, Longmans, Green, 1929), pp. 58-60, 127, 259-261 and 415-416, and John Wright and Carolyn Hamilton, “Traditions and transformations: The Phongolo-Mzimkhulu region in the late eighteenth and early nineteenth centuries,” chapter 3 in \textit{Natal and Zululand from earliest times to 1910: a new history} (edited by Andrew Duminy and Bill Guest; Pietermaritzburg, University of Natal Press and Shuter & Shooter, 1989), especially pp. 50-57. For colonial policy and practice with regard to the native population, see Lambert, \textit{Betrayed Trust}, and David Welsh, \textit{The Roots of Segregation: Native Policy in Colonial Natal, 1845-1910} (Cape Town, Oxford University Press, 1971). Stuart states (p. 204) that the name Nkandhla derives from the verb meaning to tire, exhaust or prostrate, although the 1905 Colenso dictionary gives the meaning to oppress, as by enforcing excessive labour.

\textsuperscript{18} See Stuart, pp. 188-211, and P. S. Thompson, \textit{Bambatha at Mpanza: The Making of a Rebel} (Pietermaritzburg, private, 2004), chapters 7-9.

vegetables. The resident magistrate reported that the division had a good harvest in 1905 and there was an abundance of food.\textsuperscript{20}

Which does not mean that life was a traditional idyll. The magistrate reported that 656 identification passes had been issued and 390 renewed, indicating service being taken in the Colony outside the division, and 727 passes had been issued for service outside the Colony, chiefly in Johannesburg. Presumably the overwhelming majority of these passes were for males, who were reckoned at 11 778. The 1904 census had given 10 852 males, of whom 5338 were over fifteen. It would thus appear that one-third of the male adults were work-seekers away from home for some period of time. The magistrate expressed his concern, for “there can be no doubt that, in large labour centres, such as Durban, Pietermaritzburg, and Johannesburg, the Natives acquire most of their vices and lose their self-respect.”\textsuperscript{21}

The colonial records contain nothing to indicate that such unwholesome contacts contributed directly to resistance to the colonial regime in Nkandla. Much has been written about the competition between the increasing numbers of settlers

\textsuperscript{20} See \textit{SYB}, p.13 (population) and pp. 92-93 (crops). The 1905 estimates are for maize 16 406 muids (on 9032 acres), sorghum (“kafir corn”) 11 229 muids (on 6775 acres), pumpkins 749 tons (on 380 acres), sweet potatoes 400 muids (on 100 acres) and tobacco 20 000 lbs (on 200 acres). “The muid is an uncertain measure, but in Natal is generally considered to contain 200 lbs. of grain other than oats, 180 lbs. of oats, and 150 lbs. potatoes.” (\textit{SYB} 1909, pp. 108n and 109n) \textit{SYB} gives (p. 101) 27 656 cattle, 23 030 unwoolled (“kafir”) sheep, 41 068 goats, 1723 pigs, and 628 horses; however, the magistrate, in his report (\textit{Colony of Natal, Department of Native Affairs, Annual Reports for the Year 1905} (Pietermaritzburg, \textit{Times}, 1906; hereafter cited as \textit{AR}), p. 87), estimated for the same year 12 000 cattle, 13 250 unwoolled sheep and 300 woolled sheep, 40 000 goats, 700 pigs, 900 horses, and 54 000 poultry! His mention of the good harvest (p. 86) fits in with the remarks of Stuart (p. 202) about “the healthiest and most fertile” district and Bosman (p. 109) on the “peace and plenty” in Sigananda’s ward and the comments of the Commissioner for Native Affairs’ political agent’s with the Fort Yolland column on the fertility of the Nkunzana valley, in Sigananda’s ward (R. H. Addison to the CNA, May 31, 1906, confidential minute C142/1906 in the records of the Prime Minister (hereafter cited as PM). Yet the CNA referred to Sigananda and his son and heir Ndabaningi as “practically paupers”! (PM 59: 466/06, CNA to PM, April 28, 1906.) All documents cited are in the Pietermaritzburg Archives Depot, and, except in the first instance, a records group is cited, shall be referred to by records group, volume, document assignment, correspondents and date. Detailed statements of African agricultural production do not appear in later \textit{SYBs} or \textit{ARs}.

\textsuperscript{21} \textit{AR} 1905, pp. 87-88. See also \textit{Census of the Colony of Natal April 1904} (Pietermaritzburg, Davis, 1905), p. 287.
and natives for resources, especially arable land, and the settlers’ near-monopoly of power to secure their advantages, both in Natal and in South Africa during this period;\footnote{See, e.g., just for Natal, Marks, parts I-III; Lambert, chapters 5-10; Carton, chapter 2; Ruth Edgecombe and Bill Guest, “An introduction to the pre-Union Natal coal industry,” in Enterprise and Exploitation in a Victorian Colony: Aspects of the Economic and Social History of Colonial Natal (edited by Bill Guest and John M. Sellers; Pietermaritzburg, University of Natal Press, 1985), pp. 309-351; Bill Guest, “The new economy” and Andre Duminy and Bill Guest, “The Anglo-Boer War and its economic aftermath,” chapters 12 and 14, respectively, in Natal and Zululand from earliest times to 1910; John Lambert and Robert Morrell, “Domination and Subordination in Natal 1890-1920,” Chapter 3 in Political Economy and identities in KwaZulu-Natal: Historical and Social Perspectives (edited by Robert Morrell; Durban, Indicator Press, 1996), and, of course, Colony of Natal, Report of Native Affairs Commission 1906-7 and Evidence (Pietermaritzburg, Davis, both 1907).} however, there is little – a somewhat less-than-spontaneous Chube demonstration against the collection of the poll tax,\footnote{See Colenbrander, pp. 11-12; 1/NKA 1/5/1/1: Criminal Note Book (Martial Law), No. 3, Rex v.Nzazana et al., and PM 59: 463/06, Mgt Nkandhla to CNA, January 24, 1906.} and some native expressions of resentment against alienation to settlers of the lots on the Qudeni\footnote{See and cf. SYB 1906, pp.75, 77, 110, and Colony of Natal, Native Affairs Commission 1906-7, Evidence (Pietermaritzburg, Davis, 1907; hereafter cited as NAC), p. 133.} -- to suggest an economic impetus to rebellion in the district. If anything, the impetus was political, and depended on the Usuthu connexion.\footnote{See above, pp. 3-4 and 5, and cf. Marks, chapter 4.} It is unlikely, pace Bhambatha, that there would have been a rebellion had it not been for Dinuzulu.

During the latter part of the South African War the British called into service a small Zulu force under the aegis of Dinuzulu, which had shown its mettle in an encounter with a small Boer commando. In the unsettled postwar period, marked by disappointed expectations and economic depression, the people in Zululand and Natal were agitated by rumours of a change for the better and without the whites, often enough under the lead of Dinuzulu, and it would have been surprising if there had not been a rekindling of Usuthu ambitions.\footnote{See John Laband, “Zulus and the War,” in The Boer War: Direction, Experience and Image (edited by John Gooch; London, Frank Cass, 2000), pp. 107-125, and Peter Warwick, Black People and the South African War 1899-1902 (Johannesburg, Ravan, 1983), Chapter 4. Marks, Chapter 6. AR, pp. 106-107. NAC, pp. 132-134. C. T. Binns, Dinuzulu: The Death of the House of Shaka (London, Longmans, 1968), Chapter 12.}
A combination of circumstances made the Nkandla an ideal place in which to nurture and to promote rebellion in 1906. The Commissioner for Native Affairs in Zululand was quoted telling an investigating commission afterwards:

… The people at Nkandhla doubtless had the feeling that by reason of the ruggedness of their district they were unassailable, but they were also very bitter there on account of the land being taken away from them. The Nkandhla had always been one of the most rebellious districts in the country, and he did think Bambata would have got a footing in any other part of Zululand.27

Contest for hearts and minds – and position

The colonial government’s chief official in Zululand, the Commissioner for Native Affairs, Charles Saunders, went to the Nkandhla magistracy immediately after Bhambatha and his band arrived in the division. The resident magistrate, Benjamin Colenbrander, ordered the chiefs through whose wards Bhambatha might pass to arm their men to intercept and deliver him over. Bhambatha was too quick for them. He passed into Sigananda’s ward and hid in the forest. The commissioner repeatedly directed the ninety-six-year-old chief to capture the rebel chieftain, and warned of the consequences of his not doing so. Sigananda procrastinated and dissembled for a week. Then he presented Bhambatha to his own and other tribes as the man sent by Dinuzulu to start a rebellion. The rebels deliberately built their war huts next to the grave of the last Zulu king Cetshwayo. Sigananda and sympathetic headmen also used Bhambatha to promote rebellion in surrounding areas. They branded those loyal to the government “traitors”, because they were disloyal to Dinuzulu, and warned them to “plait a long rope with which to climb up to the heavens” to escape his wrath. Most of the Magwaza and Ntuli tribes rebelled, but without their chiefs. Rebels raided other tribes which did not, which as often as not frightened away the tribesmen and antagonized their chiefs.28

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27 NAC, p. 133.
28 See Colenbrander, pp. 15-17; Stuart, chapters 8 and 9; OD, pp. 97-101; CNA to PM, Apr. 28, 1906; and cf. Guy, pp. 94-96. See also the daily communications of the CNA to the PM and Commandant of Militia in the records of the Colonial Secretary’s Office (hereafter cited as CSO), volumes 3039 and 3040. On “plaiting a rope” see Colenbrander, pp. 17 and. 26; declaration of Mangati, Dec. 18, 1907, in the records of the Governor of Natal (hereafter cited as GH) 1462 and also of the Secretary for Native Affairs (hereafter cited as SNA) I/6/29; evidence of Mpikwa in Rex v. Mjado, in the records of the Nkandhla Magistrate (hereafter cited as 1/NKA) 1/5/1/1, no. 7; statement of Yena in the court martial of Jikajika et al. in SNA I/6/26: GH 285/06; statement of Macala, in Rex v. Macala (1/NKA 1/5/1/2, no. 61); “Rex
The officials at Empandhleni fortified themselves in the magistracy against a *coup de main* by the rebels, and did not feel safe until the arrival of the Zululand Mounted Rifles (on the 9th) and the Natal Police field force (on the 12th), after which Empandhleni became the base of government operations in the division. Meanwhile the government mobilized militia and dispatched the Natal Carbineers under Colonel D. W. Mackay with a convoy of supplies and ammunition to Empandhleni. They arrived on April 25th, and the police field force and mounted rifles were posted to Fort Yolland and Ntingwe, respectively, to prevent the spread of the rebellion in those quarters. Across the Thukela, an Umvoti Field Force guarded against a rebel irruption into Natal. Bhambatha and Mangathi, the leader of the rebels among the amaNtuli, may have contemplated an attack on the magistracy, but Sigananda would not have it. They were all agreed on a basic defensive strategy: keep to the forest, entice the enemy in and ambush him in small groups. Under no circumstances attack the enemy’s camps or fortified places. By the end of April government forces had more or less contained the rebels in the southern part of the Nkandhla Division.

If Dinuzulu had boldly put himself at the head of the rebels, there probably would have been a largescale uprising; but he did not. He said publicly that he was loyal to the government, and offered to send an army of his followers to the Nkandla to assist in the capture of Bhambatha. The commissioner did not distrust Dinuzulu, but he would not trust his army in the volatile Nkandla. He got him to send his trusted headman Mankulumana to tell Sigananda that he had not instigated the rebellion and to desist from it and to arrange for the capture of Bhambatha.
Mankulumana told the commissioner that he was prevented from meeting Sigananda, but had conveyed the desired message to his son and other leading rebels. We cannot be sure just what he said, but in any event it was obvious to all that Dinuzulu was not coming with a force to support the rebels.\footnote{Stuart, pp. 214-217 and 487-494. Bosman, p. 106. PM 59: 463/06 and CSO 3040: CNA to PM, Apr. 19 and 20, 1906. On Dinuzulu’s offer and his headman Mankulumana’s mission, see Stuart, pp. 214-217, and OD, pp. 76-78; and the evidence in R. v. Sigandanda (two slightly different versions of the trial, in Colenso Collection (PAR A204), 126, and Bosman) of Mgoqo; and in R. v. Dinuzulu, in the records of the Registrars of the Supreme Court (hereafter cited as RSC) III/3, pp. 1552-1554, 1813-1815 (Cakijana), 2639-2664 (Langalibomvu), 2783-2784, 2789-2792, 2832-2834, 2836, 2861-2862 (Mangati), 3477 and 3480 (Colenbrander), 3533-3540 (Armstrong), 4052 (Dinuzulu), 4702-4705, 4711/12-4717 (Mankulumana), 5120 (Dulela), 5195-5199 (Nopungwa), 5224-5226 (Godi); and the statements of Mankulumana, Apr. 27, 1906, in AGO I/7/68 and PM 59: 465/06, and of Ngoqo, Apr. 6, 1908, in AGO I/7/54 and 70. Hereafter, in citations of trials, the names of defendants making statements and of witnesses giving evidence will simply be given. See also GH 1465, pp. 85 and 87 (Commandant to Governor, Apr. 15 and 20, 1906), 93 (Mgt Nongoma to PM, Apr. 18, 1906), 98 (CNA to PM, Apr. 19, and Chief Commissioner of Police to PM, Apr. 20, 1906); CSO 3040: CNA to PM (Apr. 20, 1906); SNA I/1/343: 1856/06: Notes of Interview between the Governor and Dinuzulu’s envoys (June 20, 1906): Mankulumana’s statement.}

The rebels were at an impasse. Dinuzulu had let them down, at least for the moment. Without him they had no unity of command. Bhambatha was not an important chief in Natal, and he had no influence as a fugitive in Zululand. Sigananda had much influence, and evidently he was alert mentally, but he had lost his physical strength. It is difficult to determine what power his son and heir Ndabaningi had. It is not clear whether the rebel leaders consulted among themselves or held councils of war. The one singularly energetic leader among the rebel headmen was Mangathi, of the Ntuli tribe, who formed a separate unit and went his own way.\footnote{R. v. Dinuzulu, pp. 2667-2671: Langalibomvu. RSC III/3, R. v. Cakijana, p. 249: Ndbazezwe. R. v. Sigananda: Mgoqo, Mpikwa, Ndabaningi, Polomba, Simoyi. R. v. Tulwana, R25/07, in the Zululand Archives (hereafter cited as ZA): Ndabaningi. PM 102: C230/06, Officer Commanding, Umvoti Field Force [Col. Leuchsars] to [Minister of] Defence, May 6, 1906. For Sigananda’s quickness (and perversity) of mind, see Bosman, pp.108-110, and Stuart, pp. 400-401. Mangathi’s independence becomes clear from the study of operations.}
The commissioner estimated on April 16th that the rebel army numbered between 700 and 1000 men in twelve to fourteen companies. Apparently an attempt – scarcely surprising with partisans of the Usuthu – was made to organize at least the Chube component by regiments, i.e. the age sets embodied originally for labour and war by the Zulu kings, but since their time fallen into destitude. It is not clear whether or not an effort was made to do so among the other tribal units. Towards the end of period a mounted unit was organized, apparently equipped with firearms, but it does not seem to have had any tactical role – it is mentioned herding looted cattle.

Equipment and training were equally primitive. The great majority of men were armed with spears and shields, and the very few who had firearms did not know how to use them properly (in a military sense), except for sniping, but even then most were poor shots. Tactics were as unimaginative as strategy. The rebels knew of and used the traditional Zulu offensive formation – horns, chest, loins – in action at Mpukunyoni and possibly at Bobe and Manzipambana (and one may speculate about the actions at Dlolwana and Msukane).

At least morale was high – at the beginning. On the higher plane they had a just cause and were fighting for the old order and the Zulu monarchy. All wore the

33 OD, p. 101: CNA to PM, Apr. 28, 1906. See also CSO 3040: CNA to PM, Apr. 17, 1906; GH 1465, p. 93: CNA to PM, Apr. 19, and CCP to PM, Apr. 20, 1906.
37 That the rebels were armed with spears and shields is evident throughout the accounts, but may be confirmed specifically in this case by SNA I/6/26: GH 285/06, Qibiti and I/6/27: MJIC194/06, Mqayikana. On firearms and shooting, see Stuart, pp. 235, 239, 273, 292; CSO 3040: Officer Commanding, Zululand Field Force, to Defence, May 15, 1906; GH 1466, p. 62: id. to PM, June 7, 1906; PM 101: C156/06, Addison to CNA, June 11, 1906.
38 See and cf. Guy, pp. 88-89; Laband, pp. 4-8; Stuart, pp. 412-413; and HAZR, p. 4. At Manzipambana it seems that the militia under attack were under the impression the rebels were using the horns formation (see Stuart, pp. 287 and 292), but the account of the battle does not confirm that impression.
traditional white cow tail badge, and cried “Usuthu!” when they went into battle.\(^{39}\) Their headquarters and main camp were next to Cetshwayo’s grave.\(^{40}\) Of course, when Dinuzulu denounced them publicly a good number of rebels and rebel sympathizers thought twice, but by then most were committed and afraid to quit.\(^{41}\) And they believed – at the beginning – that they were invulnerable to the white man’s bullets. Bhambatha had them doctored with special medicine so the bullets would not penetrate their bodies.\(^{42}\)

The rebel deficiencies became manifest at the battle of Bobe on May 5\(^{th}\), a chance encounter with a police/militia reconnaissance party out of Fort Yolland. Sigananda’s men attacked in the open and found that the white men’s bullets indeed penetrated. In one determined charge the attackers lost about sixty killed and fled. Bhambatha’s men, moving on one flank through thick bush, then retreated without fighting and without loss.\(^{43}\) There were bitter recriminations between the two


\(^{43}\) For narrative accounts of the battle see Bosman, pp. 31-33; Stuart, pp. 230-236; HAZR, pp. 22-23; and the reports of Col. Mansel, May 6, in CSO 3040, and Maj. Campbell, May 8, 1906, in PM 102: C230/06. For details on the rebel side see JSA V, 178-179: Nsuze; Resume; R. v. Dinuzulu, pp. 1545-1546, 1827-1829; Cakijana; R. v. Cakijana, p. 140: Baletshe, and also the MS of the trial in AGO I/7/58: Bova; GH 1462 and SNA I/6/29, statement of Mangati, Dec. 18, 1907; R. v. Nqakamatshes: Mcitsho; SNA I/6/27: GH 275/06: Dunga, and MJC 194/06: Mpetempete, Ngalaju, Sikakula; AGO I/7/80, statement of Msolwa, Apr. 4, 1908. Cf. Zungu, p. 18.
groups. Bhambatha left them and joined Mangathi at Macala hill. Demoralization and desertion were the consequences. And still no sign of Dinuzulu. Sigananda reported the defeat to him and apparently received a reprimand for bad tactics.

The Zululand Field Force, under Colonel Sir Duncan McKenzie, arrived with another convoy at Empandhleni on May 8th. The Carbineers were relieved and sent back to Natal with the empty wagons. McKenzie moved camp to the edge of the forest and examined the terrain. He proposed to take the offensive, and called on loyal chiefs to furnish levies to accompany the militia. Neutrality was no longer an option for the Nkandla tribes.

McKenzie moved against the rebels at Cetshwayo’s grave on May 17th. He took them by surprise. Mangathi’s men attacked one column at Msukane, but were driven off. The other rebel forces offered no resistance. The three government columns met at the grave and bivouacked. Levies burnt the war huts (and accidentally some brush near the grave – which Sigananda described as though it were a provocation in a message to Dinuzulu), collected cattle, and destroyed crops. Next McKenzie moved against Sigananda’s stronghold in the Mhome gorge.

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At this moment Sigananda and Ndabaningi sent emissaries, proposing to surrender – but it would take time to consult the headmen and to collect the people and then to surrender at Empandhleni, not at Mhome. McKenzie was skeptical but patient, and he agreed to a truce and gave them a week to come in. He left a force at the grave, and marched the main column back to the magistracy. The rebels threatened and sniped at the rear guard, provoking a counter fire. There was no surrender. McKenzie and Saunders chalked it up to the old man’s deceitfulness.  

War on resources

The rebel army lived off the land. They had no depots. The people in the neighbourhood provided food and drink from their homesteads – the produce of their gardens and fields and the stores of their grain pits. Stock would be slaughtered as necessary. When the men were on the move, they carried some food with them, and, when they could, looted loyalists’ homesteads and herds and the white men’s stores. Sometimes they had to move about just to get food, and some individuals went home to be fed.

In late April and early May the Natal Carbineers had “cleared” the area around the magistracy, ostensibly as a security measure, but Mackay also proposed to undercut the rebels by destroying their shelters and supplies. For his part, McKenzie wrote to the Commandant of Militia on May 11th: “It is absolutely impossible to starve these people out by sitting quietly on the hills and allowing

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53 JSA V, 177: Nsuze.
54 SNA I/6/27: GH 275/06, Dunga.
them to collect provisions everywhere at night, therefore it is absolutely necessary to operate against them and destroy all kraals and provisions.”

McKenzie’s first “clearing” operations were along the fringes of the forest and near Ntingwe. Levies were used extensively. The Umvoti Field Force carried out similar sweeps along the left bank of the Thukela. The effect of these operations was noticeable almost at once. The commissioner reported that a good many women and children, some of considerable importance, surrendered at Empandhleni on May 15th, and with McKenzie’s concurrence were sent to the homesteads of loyalist relatives. Another lot, men and women, were caught fleeing towards Sibudeni by the Fort Yolland column as it advanced, burning homesteads and seizing stock on May 16th.

Then came the convergence on the grave. “The valley was black with horses and captured stock which were denuding the cornfields of all crops on which Sigananda and his leaders depended for the maintenance or their army.” Homesteads were burnt and grain stores destroyed. About 800 cattle and 1500 goats were captured. Meanwhile the Umvoti Field Force, operating a few miles to the West, also destroyed homesteads and captured about 150 cattle and 600 goats.

The intelligence officer with the Fort Yolland column told McKenzie: “You have given Sigananda a very severe knock. He has never had such an experience as to have lost such a number of cattle. He never reckoned on the invasion of the Insuzi Valley by your troops.” The officer pointed towards Bobe ridge: “That was where Sigananda surrendered to the late Sir Melmoth Osborn in the eighties. He then had suffered no loss to be compared with this.” McKenzie replied:

57 Colenbrander, pp. 20-21. UFF Diary, May 13, 15, 18-19, 1906. GH 1465: reports of CNA, May 6 (p. 133), and of OCZFF, May 12 (p. 145), 15 (pp. 147 and 148) and 16 (p. 148), and of Intelligence Krantzkop, May 15, 1906 (p. 148).
58 GH 1466 and PM 102: C228/06: CNA to PM, May 25, 1906. CSO 3040: Notes from telegraph messages between CNA and Commandant Militia, May 16, 1906.
60 Bosman, pp. 44-45.
62 Colenbrander, pp. 21-22. GH 1465: reports of OCUFF, May. 18, 1906 (pp. 150 and 152). UFF Diary, May 16-17, 1906.
“I cannot look upon this as a severe knock at all. I hope to warm him up much more than this.”63

McKenzie now took a hard line on women and children. On the 18\textsuperscript{th} about two hundred of them came out of the forest, waving white flags. He would not let them surrender, and ordered them back into the forest. They did not appear to be malnourished. He would not allow them into his lines unless they were accompanied by their menfolk, \textit{i.e.} the rebels must surrender, and not unload their dependants on the government for safekeeping.64

Again the effects were soon noticeable. Deserters from the rebel army were caught at the Thukela on May 25\textsuperscript{th} going back home to the Mapumulo Division: they said they had left because of a lack of food in the camps.65 One of Sigananda’s headmen who lived near Ntingwe abandoned the rebel cause on May 28\textsuperscript{th} and brought his followers over to the government side.66

Then came the drives. The Commandant of Militia, Colonel Bru-de-Wold, sketched the procedure to McKenzie on the 28\textsuperscript{th}:

You should dismount sufficient men for bush operations, retaining enough mounted men only for engaging the enemy when they break cover. My idea is that the bush should be driven by [a] composite force of whites and blacks, in three lines. The first line in extended order, to consist of, say, a hundred picked men who volunteer for the work, each man to have under his control six natives, three on each side of him, and the whole forming the advance line of beaters. They will frequently halt and adjust their general alignment by sound of bugles. The second line of supports within close striking distance of the advanced line to consist, say, of twenty-five picked men each with a group of thirty natives. These men will be pushed forward to assist the advanced line as soon as the group commanders hear or learn that those in front have come into contact with, and are

63 Bosman, p. 45.
engaged with, the enemy. The third line to be reserves, each consisting of a group commander and thirty natives.\footnote{OD, p. 129: Commandant to OCZFF, May 28, 1906.}

In practice the disposition of men varied according to their number and the terrain, and McKenzie necessarily added a force as a backstop to the rebels, to gather them in.\footnote{See Bosman, pp. 60-77 passim; Stuart, pp. 280-283, 285; HAZR, pp. 28-35;}

From May 29\textsuperscript{th} to June 7\textsuperscript{th} McKenzie drove the Nkandla forest, engaging small rebel forces in the Thathe gorge and at the Manzipambana stream and inflicting appreciable if not large losses. The Zululand Field Force killed perhaps 250 rebels and captured a thousand cattle and a large number of goats.\footnote{See and cf. McKenzie’s Report; Bosman, pp. 61, 63, 67, 72; and Stuart, pp. 254, 255, 294-295.} It was reported that most of the rebel army in the Nkandla forest left for the Qudeni, and about half of those who had come from Natal deserted.\footnote{McKenzie’s Report. GH 1466: reports of OCZFF, May 7 (p. 62) and Intelligence ZFF, May 9, 1906 (p. 66). Stuart, p. 314.} On June 9\textsuperscript{th} McKenzie considered the Nkandla clear and prepared to move to the Qudeni and drive it.\footnote{McKenzie’s Report.}

As might be expected, noncombatants and livestock were as likely to be caught in the drives as rebel soldiers. During the first few days of June the commissioner reported that large numbers of women and children flocked out of the forest in all directions. Some of them found refuge with relatives and friends in other tribes.\footnote{Colenbrander, p. 25. ZA 28: CNA to OCZFF, June 2, 1906. CSO 3040: Mgt Nkandhla to OCZFF, June 4, 1906. For noncombatants fleeing across the Thukela, see Bosman, p. 44; CSO 3040: Mgt Krantzkop to PM, May 16, 1906; GH 1466: reports of Intelligence Krantzkop, May [24] (p. 4) and 16, 1906 (p. 94).} At the start of the drive at Mhome on June 1\textsuperscript{st} women and children were put on a hill out of the way until the drive was over, and then were sent back to the forest.\footnote{Bosman, p. 68. McKenzie’s Report. OD, pp. 162-163: OCZFF to Militia, June 1, 1906.} There was no desire to detain them:

Native women were a source of much inconvenience throughout the campaign. They not only urged their menfolk to rebel and kept them supplied with food as well as they could, but taking advantage of the protection afforded their sex, frequently conveyed intelligence to the enemy as to the movements of the troops.
… Though it was conclusively proved that a good deal of the trouble was caused by the women, who goaded their husbands and relatives to rebellion, their sex secured for them protection by the troops. This the women only knew too well, and on frequent occasions availed themselves of their privilege, probably to the detriment of ourselves, as it was not only difficult but impossible to guard against female spies, who carried information of our movements to the enemy.  

The commissioner complained to the Prime Minister of the Colony about the way militia treated some loyal folk on the line of communication:

… I hope most strict and distinct instructions will be issued that loyal people and their property are not to be molested or interfered with in any way during the operations which may be conducted. Already loyalists have suffered considerably along the line of march of troops to this neighbourhood. This is of course inevitable with [the] movement of large numbers of men and animals and I am causing a record to be kept as far as possible of damage sustained but strongly urge that every precaution be taken in that direction.

The magistrate was quite acid about the behaviour of the mercenary troops, in a report accompanying the submission of loss claims after the rebellion:

You will no doubt recollect the large number of Loyalists, particularly between this Magistracy and Owen’s store, along the wagon road, who came in to complain that the Militia Columns particularly Col McKenzie’s, which consisted of Royston’s Horse, and the T.M.R. had looted, or allowed their stock to destroy their gardens, and in some instances individuals from these columns, as the evidence will show, deliberately went and looted property and robbed the kraals of their cash. These people all lodged their complaints at the time, and as you know we took steps to report it to the various O.Cs at the Magistracy, but owing to the Crisis, and state of chaos at the time, nothing could be done, excepting to register such claim, and inform the Claimants that the matter would be dealt with later.

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74 The first quotation is from Stuart, p. 244, and the second from Bosman, p. 44. Stuart’s single reference (p. 330) to “captive women” is puzzling.
75 CSO 3040 and PM 102: C228/06: CNA to PM, May 26, 1906.
76 SNA I/1/379: 2876/07, Mgt Nkandhla to CNA, Mar. 5, 1907. See below, p. 20.
The absence of a further recorded complaint at this time suggests that the malpractice might have been corrected. It is counterproductive to plunder one’s friends, and on both sides the policy was to spare noncombatants; however, they could get in the way unexpectedly, e.g. the commander of the Umvoti Field Force reported that in one sweep his men had fired at some rebels running across a corn field and unfortunately wounded a woman and child hidden in a corn hut.77

There was a fear among rebels – how widespread it is not possible to say – that the levies would kill their people. During the truce the rebel emissaries sought and got the military’s assurance that the levies would not harm women and children.78 The levies remaining with the troops at the grave did threaten to kill them if they came in, unless they could hold them to ransom. The authorities reflected and subsequently allowed the levies to ransom captives. The policy might be an added inducement to rebel soldiers to surrender. In many cases levies and captives were related by marriage.79

The levies from tribes on the periphery of operations also were concerned about the safety of their families. The rebels made a number of raids on exposed homesteads. They burnt them and took the livestock. Men might be killed or captured, but women and children apparently were not harmed.80 The magistrate

77 UFF Diary, May 15, 1906. For reports of noncombatants being shot see I/NKA 1/5/1/2, no. 61: R. v. Macala: Ganumfazi, and GH 1466, p. 14: report of Intelligence Krantzkop, May [27], 1906.


also reported in September that he did not know of a single instance of women and children left destitute.\textsuperscript{81}

Both sides looted stock, generally with success. The trick was to get the stock off before the enemy rallied to recover it. The rebels tried to hide their livestock out of reach of the government forces. A favourite place was the steep, wooded Thathe gorge, but after McKenzie scoured it it was clear that no place was safe from drives.\textsuperscript{82} Distance seemed to offer better protection: at Macala and Kotongweni the government forces were seen coming and large herds were got out of their way during the time it took them to get there.\textsuperscript{83}

**Rebel revival and defeat**

It is a paradox that in early June as rebel fortunes waned, so they waxed. Rebel strength in the Nkandla forest dwindled owing to heavy losses in men and supplies, yet in the Qudeni it doubled and the rebels even took the offensive.

Mangathi and Bhambatha had just returned from a fruitless visit to Dinuzulu.\textsuperscript{84} Their force was now at the Qudeni, and it was joined at the end of May

\begin{itemize}
\item \textsuperscript{81} 1NKA 3/2/1/2 Report of the Magistrate Nkandhla in Reply to Circular Commissioner for Native Affairs No. 17/1906.
\item \textsuperscript{82} McKenzie’s Report. PM 102: C230/06, OCZFF to Militia, June 1, 1906. Bosman, p. 63. On raiding see GH 1465, p. 117: reports of OCUFF, Apr. 29, and Intelligence Krantzkop, Apr. 30, 1906; and 1466, reports of Intelligence Krantzkop, May [27] (p. 14) and June 9, 1906 (p. 66); UFF Diary, Apr.30 and May 27, 1906; ZA 28: Addison to CNA, May 14, 1906.
\item \textsuperscript{83} 1/NKA 1/5/1/1, no. 26: R. v. Isolinye \textit{et al.}: Makolwa. GH 1466, p. 62: Intelligence ZFF, June 7, 1906. In the end even these cattle were taken, probably because there were too few men to move them—see McKenzie’s Report, and CSO 3040 and PM 102: C230/06: OCZFF to Militia, June 13, 1906; and also Stuart, p. 335.
\item \textsuperscript{84} The visit remains something of a mystery. See and cf. Stuart, pp. 313-314; Marks, pp. 216-217 and 285-286; and Guy, p. 111, as well as Colony of Natal, \textit{The Trial of Dinuzulu on Charges of High Treason at Greytown, Natal, 1908-09} (Pietermaritzburg, \textit{Times}, 1910; which contains only the indictment, address of counsel for the prosecution and for the defence, and the judgment of the court), pp. 25, 79-83, and xiv-xv. See also CSO 3040: CNA to PM, May 29, 1906.
\end{itemize}
by perhaps 350 men from six different tribes of the Dundee, Nqutu, and Umsinga divisions to the North and West of Nkandhla. They had been slow and halting in rebelling, had suffered several reverses, and were being pushed towards the Qudeni by a column of Natal Carbineers advancing in the same direction. Their principal leader was the Ngobese chief Mehlokazulu.85

The combination of forces now gave the rebels a local superiority. Raids against loyalists in the area increased.86 Bhambatha may have contemplated a thrust into his old location in Natal.87 Instead the force moved against the Khabela tribe which had shown great sympathy with the rebellion earlier on, in hope of gaining adherents and also of capturing loyalist cattle which had been moved across the river. The rebels arrived at the Lozeni (Watton’s) drift on June 2nd, and Mangathi crossed with a small party to parley with the Khabela headman Sitoto, who told him that the tribe was now on the government’s side and there were strong government forces on the hills behind it. The rebel delegation recrossed the river and the army

85 CSO 3040: CNA to PM, May 22, 1906. GH, 1466, p. 42: report of OCZFF, June 1, 1906. Stuart, p. 314. HAZR, pp. 28-29. On Mehlokazulu and the rebellion in the Mzinyathi valley before this time, see Stuart, pp. 266-279, and Marks, pp. 219-222, and for the military operations, HAZR, pp. 20-29; and for the battle of Mpukunyoni (May 28th), see Stuart, pp. 268-276; Bosman, pp. 56-59; Guy, pp. 111-112; and HAZR, p. 30.
87 HAZR, pp. 34-35. On Bhambatha’s rebel tribesmen still at large in the Mpanza Valley, see reports in GH 1465, of CCP, May 14 (p. 146), and GH 1466, of Addison, May 29 (p. 33) and June 7 (p. 57), OC Greytown, June 8 (p. 62), and Intelligence ZFF, June 9 (p. 66); Natal Mercury, May 24, 1906, “Starvation rampant”; PM 101: C142/06, Addison to CNA, May 31, 1906, and 102: C230/06, OCZFF to Defence, June 9, and reports of D.O. Greytown, June 27, and Intelligence Krantzkop, July 1,1906; and SNA I/1/361: 298/07, Mgt Umvoti to Minister of Native Affairs, Jan. 29, 1907.
moved to Macala. The main force from the Nkandla joined it, and the combined force now numbered between twelve and fifteen hundred men.

A plaintive message for help arrived from Sigananda, who had been left to his own devices in the Nkandla. On the night of June 9th/10th the army moved towards the forest. How they would succour Sigananda is not clear. They may have been encouraged to renew the fight in the forest through a misunderstanding of the recent battle of Manzipambana (on June 3rd): a group of rebels had ambushed a group of militia and levies in the forest: the levies had run away and the militia took casualties for the first time and had to be rescued by reserves. The rebels had been driven off with heavy losses, but for a while they had had the upper hand. In much greater numbers they might engage the militia again in the thick bush, which made men with spears more nearly equal men with guns, and win. On the other hand, there is evidence suggesting that the army was really going to strike the government force in camp near the grave and to attack the loyalists in the direction of Eshowe. In either case a victory would revive rebel spirits. It might also raise a rebellion in the Eshowe and Emtonjaneni divisions, where tribes were in an unsettled state because of a rumour that Dinuzulu was coming. Just a few days ago Mangathi had

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88 Cf. HAZR, pp. 34-35 and Nsuze’s account (JSA V, 161) which would date the crossing about June 8th, and which Stuart, pp. 314-315, follows. Cakijana’s account (Resume) would date it about the 7th, but Mangathi (AGO I/7/80, Mar. 27, 1908, and GH 1462 and SNA I/6/29, Dec. 18, 1907) indicates a date earlier in the month, while OC Krantzkop reports (GH 1466, p. 42) on June 2nd the crossing at Watton’s Drift and mentions no other crossing thereafter. See also GH 1466, p. 66: report of Intelligence Krantzkop, June 9, 1906, and AGO I/7/80: Mbulali, Mar. 19, 1908.

89 Stuart, p. 316. See also McKenzie’s Report; PM 102: C230/06, O CZFF to Defence, June 9, 1906; and GH 1466: reports of Intelligence Krantzkop, June 4 (p. 48) and Intelligence ZFF June 9, 1906 (p. 66).


91 See and cf. GH 1462 and SNA I/6/29: Mangati, Dec. 18, 1907; R. v. Dinuzulu, pp. 1069, 1071: Mgungulaza; Stuart, p. 316, and Zungu, p. 24. On the battle see Bosman, pp. 69-72; Stuart, pp. 285-293 (who points out that the rebels also had perhaps as many as three dozen firearms); and Guy, pp. 119-120.

92 See and cf. GH 1466, p. 66: report of Intelligence ZFF, June 9, 1906; SNA I/4/16: C205/06, Addison to CNA, June 15, 1906; and Stuart, p. 316.

proclaimed that Dinuzulu had ordered him to take command and appointed a new set of leaders for the army. Here already was the influential Zulu chief MehlokaZulu.\textsuperscript{94}

Without a clear-cut victory and a massive uprising to give it the range for further operations the army could not survive long. How could it be fed in the recently cleared and driven land? And for all Mangathi’s talk about Dinuzulu’s revision of command, the councils were still divided. MehlokaZulu enjoyed the greatest prestige, but he showed little generalship. He had refused to support a sally into Natal. The army arrived at the mouth of the Mhome gorge during the night, tired and cold, and did not bother with outposts. MehlokaZulu dismissed reports of an approaching enemy column. Bhambatha stood by him, but Mangathi and Ndabaningi did not: they took their men into the safety of the gorge.\textsuperscript{95} McKenzie’s intelligence had learnt of the rebel movement and the columns at Nomangci and near the grave moved by night to intercept it. The result was a surprise attack and the destruction of the rebel army – according to the official estimate 575 were killed, including MehlokaZulu and probably Bhambatha.\textsuperscript{96}

The battle – massacre – of Mhome on June 10\textsuperscript{th} signaled the end of the rebellion in Nkandla.\textsuperscript{97} The organization and morale of the rebel army were shattered. The death of MehlokaZulu had much more impact on the Zululand chiefs than that of Bhambatha.\textsuperscript{98} A corpse said to be Bhambatha’s was found in the forest, and the head was cut off, brought to camp, and shown privately to those who could identify it and would publicly attest his death.\textsuperscript{99} An armistice was proclaimed to

\textsuperscript{94} Cakijana states that Mangathi took command (Resume and R. v. Cakijana, pp. 349-350), as does Maginga (in R. v. Sigananda), and Cakijana actually names four new headmen (Resume), but Stuart states (p. 314) that Mangathi said Macala (one of the four named by Cakijana) should take command and Mganu (whom Cakijana does not mention) should command a particular regiment, while Nsuze states (JSA V, 162) that Mangathi said both Macala and Mganu should command.


\textsuperscript{97} Bosman, p. 81. Cf. PM 102: C228/06, CNA to PM, June 17, 1906.

\textsuperscript{98} PM 102: C228/06, CNA to PM, June 16, 1906. ZA 28: CNA to Addison, June 16, 1906.

\textsuperscript{99} Cf. Stuart, pp. 366-368, and Guy, pp 128-132; and see also P. S. Thompson, “Bambatha after Mome; Dead or Alive?”
allow men to surrender – 658 did so by June 21st. A few bands were seen and several incidents were reported after this, but two government expeditions methodically searched the disaffected area in late June and August and completed the process of pacification.

Sigananda surrendered on June 13th and Ndabaningi on June 16th. When asked why they had not surrendered after the negotiations in mid-May, Sigananda answered, “You had not fought us then. We were not conquered.” And Ndabaningi replied that “the tribe wished to go on fighting as they did not consider themselves beaten but they now realize that they have been.” Both were tried by courts martial and found guilty of high treason, but Sigananda died in gaol before sentencing. Ndabaningi was sentenced to death.

Retribution and reconstruction

McKenzie estimated on June 21st that 1200 rebels had been killed in Zululand. The magistrate gave exact figures for the tribes of the Nkandhla Division on September 27th: 285 killed and 152 missing, a total of 432. Martial law, which had been proclaimed in February, was lifted in October. Between June and September eleven courts martials successively tried fifty of the leading rebels and the magistrate’s court in fifty-nine trials dealt with about 1500 of the rank and file. 1334 men were convicted. Sentences ranged from imprisonment for one year

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100 PM 102: C230/06, report of OCZFF, June 21, 1906.
101 For post-Mhome operations see Bosman, pp. 95-105; Stuart, pp. 333-339 and 396-398; and HAZR, pp. 36-37, 40-41, and 60-61.
102 Colenbrander, p. 27.
103 Bosman, p. 110.
104 McKenzie’s Report.
107 SNA I/1/345: NK 653/06, Statistics In connection with the Native Rebellion 1906 accompanying report by the Magistrate Nkandhla, Sept. 27, 1906. See Appendix for a breakdown by tribe. The magistrate assigns the killed as follows: Bobe 33, Manzipambana 20, Mhome 164, and elsewhere 68. The figures obviously exclude casualties among men of other divisions, notably Bambatha’s and Mehlokazulu’s followers. Subtracting the magistrate’s figures from the official estimates for the three battles (60, 525, 140) we are left with 568 dead, presumably of tribes in other divisions, in and outside of the Nkandhla Division.
to death (commuted to life imprisonment) for the leaders and from imprisonment for two months to five years for their followers.\textsuperscript{108}

The rebellion in the Nkandla had lasted ten weeks. Fortunately it had ended before famine and disease added to death by war. The rebels suffered great deprivation as a result of the government’s operations. Some loyalists suffered deprivation as result of rebel operations. The lives of noncombatants were spared. The government was anxious to be as humane as possible given the hard necessities of its strategy and to be seen to be so, but it was ruthless in the destruction or seizure of rebel property. The number of homesteads destroyed was 753 (compared to loyalists’ 44).\textsuperscript{109} 4727 cattle and 3087 sheep and goats were seized.\textsuperscript{110} The magistrate reported in 1907:

Owing to the large number of kraals destroyed during the Rebellion of 1906, which have not yet been rebuilt, the male inmates having been imprisoned and the female inmates having left to seek shelter of the kraals of relatives in other Divisions, it is impossible to give, with any regard to correctness, even an approximate estimate of the present native population of the Division.\textsuperscript{111}

The government established a Rebellion Losses Claim Board, which met at various places to receive claims, then assessed them, and recommended compensation or not. Which amounts were paid out by the colonial treasury, unless, of course, as in the case of livestock compensation, they could be made from loot stock. There do not appear to be separate statements of compensation by division, and one is left to ferret through long lists of individuals whose places of residence are not given. Assessments for fifteen settlers in the Nkandhla Division amounted to £5377-13-8.\textsuperscript{112} Natives were compensated by the board for losses of huts and livestock. The stock master at the magistracy stated that 358 head of cattle, 235 goats and 37 sheep were issued to natives as compensation, presumably for stock lost.\textsuperscript{113}

\begin{thebibliography}{11}
\bibitem{108} Ibid. CSO 2599: C147/06, Interim Report By Commandant of Militia, Natal, on The Native Rebellion 1906, Appendices E and G. See also Stuart, pp. 404-406.
\bibitem{109} SNA I/1/345: NK 653/06, Statistics.
\bibitem{110} Natal Defence Records (cited hereafter as NDR) 5/2: V54/07, Statement of Loot Stock taken during the Rebellion. See Appendix for details.
\bibitem{111} AR 1907, p. 113.
\bibitem{112} CSO 3039: Rebellion Losses Claim Board, Second and final Report: Complete Return of Claims, nos. 321-332 and 410-416.
\bibitem{113} NDR 5/2: Nk 88/07. I have found no statements of compensation for huts destroyed.
\end{thebibliography}
Claims by natives for other losses were left to the magistrates to determine. In the case of the Nkandhla Division this involved destroyed grain stores, standing crops, and miscellaneous property in kraals. The magistrate’s assessments totalled £1029-1-3. This seemed excessive to the treasury, which reduced them to £658-18-0, which created bitterness among the loyalists whose expectations had been raised.

There can be no doubt that the economy of the district suffered greatly as a consequence of the war, however brief its duration. Not until 1909 were there as many kraals (2710) as in 1905 (2707). In the year following the conflict money was scarce, and storekeepers and traders reported little or no trade in native goods. Remittances through the magistracy from inhabitants working outside the division amounted to £224-4-0, compared with £705-5-0 in 1905. There was a dip in tax collections. The poll tax continued to be collected, but the amount fell from £843 in 1906 to £378 in 1907, although the amount of hut tax was practically the same at £4872-10-0 and £4869-4-0. This was because the legislation was amended so that occupants of “bachelor huts” could pay hut tax, which exempted them from poll tax and thus saved them 6s. None the less comparison of the figures for the two years indicates a decrease in the number of payments altogether. Indeed, many hut tax payments were in arrears, until 1909, when the magistrate cracked down and the chiefs fell into line. The amount collected rose from £5195-8-0 in 1908 to £7303-16-0 in 1909, while poll tax collections jogged along at £436 and £480.

An increasing number of inhabitants sought work outside the division. In 1907 there were 806 identity passes issued and renewed, for work within the Colony (principally in Durban, Pietermaritzburg and Dundee), and 492 outward passes, for work outside the colony, chiefly in Johannesburg. In 1908 1411 passes were issued and renewed, and in 1909 1198 passes were issued just to Johannesburg.

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114 See p. 15 for damages by mercenary troops.
115 SNA I/1/379: 2876/07, Mgt Nkandhla to CNA, Mar. 5, 1907, and CNA to MNA, Sept. 27, 1907.
116 AR 1909, p. 25.
117 AR 1907, p. 73.
118 AR 1907, p. 113.
119 AR 1907, p. 72. See also HAZR, pp. 62-63.
120 AR 1908, p. 55, and 1909, pp. 27, lxxv.
121 AR 1907, p. 72; 1908, p.58; 1909, p. lxxxvi.
The economy was depressed because of other factors which had nothing to do with war, although they compounded its damaging effects. A large number of people in the lowlands along the Thukela died in a malaria epidemic early in 1907. East Coast fever affecting cattle spread throughout Zululand in 1907. Once infected, there was no saving a herd. Despite efforts of settler and native alike in the division to contain it, over half of the cattle in the division perished by the end of 1908. In 1909 the magistrate reported only 1250 head of cattle in good condition in the division, compared to an estimated 12 000 in 1905. Crops, of course, depended on the weather. At the end of the summer in 1907 there was food aplenty in the highlands, but crops in the lowlands had been ravaged by locusts. Early, heavy spring rains brought grub in the maize, but at least the locusts did not return. Evidently the harvest was fair in 1908, but there was great scarcity, threatening famine, in 1909.\textsuperscript{122}

For all this, the magistrate reported that the division had remarkably little crime and stock theft in 1907, and the number of civil cases was only a fifth those in 1905. The trend continued in 1908 and 1909.\textsuperscript{123} But these statistics excluded political crime, and in the wake of the rebellion the Nkandha Division became the focus of what the commissioner called a “reign of terror” against loyalist chiefs. It began in August, when the influential (and energetic) chief of the Sibisi tribe, Sitshitshili, was murdered by an unknown assailant. A fortnight later the police investigating officer was shot at. Early in October attempts were made on the lives of Mapoyisa, son and heir of the Ntuli chief Mbuzo, and another important loyalist of the tribe. At the end of November the other Ntuli chief Mpumela was murdered. Several loyalist chiefs received warnings that they were marked men. Alarm and dismay spread through the ranks of the loyal.\textsuperscript{124}

The government proclaimed an amnesty of rank-and-file rebels still at large in October, but it had no effect.\textsuperscript{125} Apparently the cause of disorder was not to be found at this level. The government at last had overwhelming evidence implicating Dinuzulu in the rebellion,\textsuperscript{126} and it decided to act forcefully. At the end of November it ordered his arrest, proclaimed martial law in Zululand, and mobilized militia in support of the police to bring in the Zulu chief and to pacify

\textsuperscript{122} AR 1907, p 72; 1908, pp. 31, 35; 1909, p. lxxxix.
\textsuperscript{123} AR 1907, p. 72; 1908, p.31; 1909, p.lxxxii.
\textsuperscript{124} AR 1907, pp. 69-70, 73. See also Stuart, pp. 430-431, 438, and Marks pp. 254-261.
\textsuperscript{125} AR 1907, p. 70.
\textsuperscript{126} See Stuart, pp. 432-437, and Marks, pp. 256-260.
The arrest and the police action in December produced peace almost instantaneously. Loyalists were reassured. Rebels at large returned home. The government began to release those in prison in batches. Meanwhile Dinuzulu underwent a long interrogation in 1908 and a long trial in 1908-1909. He was found guilty of complicity in the rebellion, but not of treason, and was sent into exile.

Nkandla returned to peace, and in 1909 the magistrate reported favourably on the natives' good conduct, which he attributed to prompt suppression of the rebellion. Making an allowance for his telescoping of the government's actions in the statement, he was right. The Nkandhla Division was a crossroads of war – geographically, politically and economically. The southern part of the division was crisscrossed by opposing forces many times, and the hapless inhabitants of the district experienced considerable deprivation and displacement. A timely end to the war spared them further, dire consequences.

\[128\] AR 1907, p. 70; 1908, p. 31. Stuart, p. 455.
\[129\] Stuart, p. 442.
\[130\] See ibid., chapter 22; Marks, pp. 263-303; and The Trial of Dinuzulu.
\[131\] AR 190, p. lxxxii.
# APPENDIX

## CHIEFS, TRIBES, KRAALS AND HUTS IN THE NKANDHLA DIVISION 1905 AND 1907

<table>
<thead>
<tr>
<th>Chief</th>
<th>Tribe</th>
<th>1905</th>
<th>1907</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>Kraals</td>
<td>Huts</td>
</tr>
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<tr>
<td>Mnyakanya</td>
<td>Nxamalala</td>
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</tbody>
</table>

### Sources:
- Colony of Natal, Department of Native Affairs, *Annual Reports for the Year 1905* (Pietermaritzburg, *Times*, 1906), p. 148, and *for the Year 1907* (same, 1908), p. 107, using the spelling therein. In the paper a kraal is called a homestead.

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132 Died July 22, 1906 (*AR* 1906, p. 41). No successor is given.
133 Murdered Nov. 29, 1907 (*AR* 1907, p. 73).
136 Minority of tribe resided in Nqutu Division: 4 kraals and 14 huts in 1905 (*AR* 1905, p. 149); 3 kraals and 17 huts in 1907 (*AR* 1907, p. 108).
137 Resided in Eshowe Division with majority of tribe: 228 kraals and 701 huts in 1905 (*AR* 1905, p. 147); 269 kraals and 924 huts in 1907 (*AR* 1907, p. 107).
138 Resided in Nqutu Division with majority of tribe: 51 kraals and 211 huts in 1905 (*AR* 1905, p. 149); 50 kraals and 200 huts in 1907 (*AR* 1907, p. 108).
139 Died Nov. 23, 1907 (*AR* 1907, p. 111).
140 Majority of tribe resided in Nqutu Division: 88 kraals and 267 huts in 1905 (*AR* 1905, p. 149); 129 kraals and 405 huts in 1907 (*AR* 1907, p. 108).
141 Mnyakanya was appointed chief of this new tribe on November 9, 1906 (*AR* 1906, p. 40).
### LOSSES IN THE REBELLION

<table>
<thead>
<tr>
<th>Chief</th>
<th>Kraals before rebellion</th>
<th>Kraals destroyed by Militia</th>
<th>Kraals destroyed by Rebels</th>
<th>Rebels killed &amp; missing</th>
<th>Rebels convicted</th>
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<tr>
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Source: SNA I/1/345: NK 653/06, Statement in connection with the Native Rebellion 1906 accompanying report by the Magistrate Nkandhla, 27th Sept. 1906. Levies were supplied to the government by the following chiefs (Colenbrander, p. 22): McKenzie’s column, Uzinyongo 151, Mjantshi 130, Mtshinane 90, Siswana 58, Sitishitshili 51, Matshana kaSitshikuza 50, Tayiza (of Sigananda) 40; total, 570; Barker’s column, Mbuzo 175, Matshana kaMondisa 37, Nongamula 27, Mpumela 16, Tulwana 3, total, 258; Mansel’s column, Mfunglewa, about 1000, Lukulwini 168, Ndube 79, Hashi 76, Makubalo 51, total, 1374; grand total, 2202.